



# CITY OF KEY COLONY BEACH 9/20/2024

**P.O. BOX 510141 – 600 W. Ocean Dr., Key Colony Beach, FL 33051-0141**  
**WEBSITE: [www.keycolonybeach.net](http://www.keycolonybeach.net)**  
**E-MAIL: [cityclerk@keycolonybeach.net](mailto:cityclerk@keycolonybeach.net)**  
**PHONE: 305-289-1212, ext. 2**  
**FAX: 305-289-1767**

| <u>CITY COMMISSION</u>                    | <u>Phone</u>     | <u>Home Address</u>   | <u>Term Ending</u> |
|---|------------------|---|--------------------|
| <u>JOEY RASPE</u><br>Mayor                | 305-393-7646 (C) | P.O. BOX 510526<br><a href="mailto:Mayor@keycolonybeach.net">Mayor@keycolonybeach.net</a>                   | 2028               |
| <u>FREDDIE FOSTER</u><br>Vice Mayor       | 786-229-4313 (C) | P.O. BOX 510934<br><a href="mailto:Freddie.Foster@keycolonybeach.net">Freddie.Foster@keycolonybeach.net</a> | 2026               |
| <u>TOM HARDING</u><br>Secretary/Treasurer | 734-476-0531 (C) | P.O. BOX 510772<br><a href="mailto:Tom.Harding@keycolonybeach.net">Tom.Harding@keycolonybeach.net</a>       | 2028               |
| <u>TOM DIFRANCICO</u><br>Commissioner     | 908-432-1587 (C) | P.O. BOX 510143<br><a href="mailto:Tom.Difransico@keycolonybeach.net">Tom.Difransico@keycolonybeach.net</a> | 2028               |
| <u>DOUG COLONELL</u><br>Commissioner      | 410-382-4444 (C) | P.O. BOX 510754<br><a href="mailto:Doug.Colonell@keycolonybeach.net">Doug.Colonell@keycolonybeach.net</a>   | 2028               |

|  |                           |   |   |
|--|---------------------------|---|---|
| <b>POLICE DEPARTMENT TIP LINE</b>              | <b>305-289-1212 ext.1</b> | <b>EMERGENCY DISPATCH 911/ NON-EMERGENCY DISPATCH</b> | <b>305-289-2351</b>   |
| <b>CITY ADMINISTRATOR</b>                      | <b>JOHN BARTUS</b>        | <b>305-849-0273</b>                                   | <b><a href="mailto:cityadministrator@keycolonybeach.net">cityadministrator@keycolonybeach.net</a></b> |
| <b>CITY ATTORNEY</b>                           | <b>DIRK SMITS</b>         | <b>305-664-4675</b>                                   | <b><a href="mailto:dsmits@florida-law.com">dsmits@florida-law.com</a></b>                             |
| <b>CITY CLERK</b>                              | <b>SILVIA ROUSSIN</b>     | <b>305-289-1212 ext. 2</b>                            | <b><a href="mailto:cityclerk@keycolonybeach.net">cityclerk@keycolonybeach.net</a></b>                 |
| <b>BUILDING OFFICIAL</b>                       | <b>TONY LORENO</b>        | <b>305-289-1212 ext. 3</b>                            | <b><a href="mailto:buildingofficial@keycolonybeach.net">buildingofficial@keycolonybeach.net</a></b>   |
| <b>CODE OFFICER</b>                            | <b>WILLIE DOMINICAK</b>   | <b>305-289-1212 ext. 132</b>                          | <b><a href="mailto:codeofficer@keycolonybeach.net">codeofficer@keycolonybeach.net</a></b>             |
| <b>PUBLIC WORKS</b>                            | <b>MIKE GUARINO</b>       | <b>305-680-9415</b>                                   | <b><a href="mailto:publicworks@keycolonybeach.net">publicworks@keycolonybeach.net</a></b>             |
| <b>CHIEF OF POLICE</b>                         | <b>KRIS DIGIOVANNI</b>    | <b>305-289-1212 ext. 1</b>                            | <b><a href="mailto:chief@keycolonybeach.net">chief@keycolonybeach.net</a></b>                         |
| <b>CITY AUDITOR</b>                            | <b>JULIO BUZZI</b>        | <b>305-598-6701</b>                                   |   |
| <b>POST OFFICE</b>                             |                           | <b>305-743-2249</b>                                   |   |
| <b>WASTEWATER TREATMENT PLANT</b>              |                           | <b>305-289-0819</b>                                   |   |
| <b>Operator: U.S. Water – DAVID EVANS</b>      |                           | <b>305-522-6545</b>                                   | <b><a href="mailto:devans@uswatercorp.net">devans@uswatercorp.net</a></b>                             |
| <b>PAR 3 GOLF COURSE (DARYL RICE, MANAGER)</b> |                           | <b>305-289-9859</b>                                   |   |

**BEAUTIFICATION COMMITTEE: 2-YEAR TERM**

|   |              |      |
|---|--------------|------|
| <a href="#">Sandy Bachman</a> , Chair         | 215-962-3660 | 2024 |
| <a href="#">Pam Geronemus</a> , Vice-Chair    | 561-212-5509 | 2025 |
| <a href="#">David McKeehan</a>                | 713-417-3854 | 2024 |
| <a href="#">Jo Corso</a>                      | 757-333-1728 | 2025 |
| <a href="#">Sandra Glassman</a>               | 561-271-8194 | 2025 |
| <a href="#">Mary Kohl</a> 1 <sup>st</sup> Alt | 612-209-4126 | 2024 |
| 2 <sup>nd</sup> Alt Vacant                    |              |      |

**PLANNING AND ZONING: 2-YEAR TERM**

|  |              |      |
|--|--------------|------|
| <a href="#">George Lancaster</a> , Chair             | 305-731-4722 | 2025 |
| <a href="#">Bob Glassman</a>                         | 305-304-5853 | 2025 |
| <a href="#">Lin Walsh</a> Vice-chair                 | 912-658-7799 | 2025 |
| <a href="#">Leonard Geronemus</a>                    | 561-212-0647 | 2024 |
| Vacant   |              |      |
| <a href="#">Carman Slusher</a> 1 <sup>st</sup> Alt   | 330-502-6830 | 2024 |
| <a href="#">Patricia Diebold</a> 2 <sup>nd</sup> Alt | 814-881-7051 | 2024 |

**RECREATION COMMITTEE:**

**2-YEAR TERM**

|  |              |      |
|--|--------------|------|
| <a href="#">Richard Pflueger</a> , Chair             | 256-810-3985 | 2025 |
| <a href="#">Cindy Catto</a> , Vice-Chair             | 802-224-6469 | 2025 |
| <a href="#">Tom Alferes</a>                          | 508-965-5303 | 2024 |
| <a href="#">Judy Burgett</a> ,                       | 716-499-2243 | 2025 |
| <a href="#">Barbara Tatarchuk</a>                    | 231-878-6494 | 2024 |
| <a href="#">Carman Slusher</a> 1 <sup>st</sup> Alt   | 330-502-6830 | 2024 |
| <a href="#">Aleta Williamson</a> 2 <sup>nd</sup> Alt | 315-576-0582 | 2024 |

**UTILITY BOARD: 1-YEAR TERM**

|   |              |      |
|---|--------------|------|
| <a href="#">Bill Fahs</a> , Chair               | 631-553-4210 | 2024 |
| <a href="#">Edward Carey</a> , Vice-chair       | 305-797-0434 | 2024 |
| <a href="#">Donald Steamer</a>                  | 305-743-5966 | 2024 |
| <a href="#">Gil Gilbertson</a>                  | 609-742-8750 | 2024 |
| <a href="#">Fred Swanson</a>                    | 973-634-8938 | 2024 |
| <a href="#">Joe Turgeon</a> 1 <sup>st</sup> Alt | 216-496-4446 | 2024 |
| 2 <sup>nd</sup> Alt Vacant                      |              |      |

**DISASTER PREPAREDNESS: 1-YEAR TERM**

|   |              |      |
|---|--------------|------|
| <a href="#">Mavor Joey Raspe</a> Chair  | 305-289-1212 | 2024 |
| <a href="#">John Bartus</a> Vice-Chair  | 305-849-0273 | 2024 |
| <a href="#">Chief Kris DiGiovanni</a> , | 305-289-1212 | 2024 |
| <a href="#">Tony Loreno</a>             | 305-289-1212 | 2024 |
| <a href="#">Mike Guarino</a>            | 305-289-1212 | 2024 |